# TEXAS FFA ALUMNI ASSOCIATION "STATE OUTSTANDING FFA ALUMNI AFFILIATE AWARD" APPLICATION 

## Name of Affiliate

| Chapter | Chapter \# |
| :---: | :---: |
| High School | School Phone |
| Mailing Address |  |
| Chapter Advisor | Signature |
| Chapter President | Signature |
| Local Alumni Affiliate | Signature |
| Local Alumni President | Signature |

## Division I

Number of paid members: Annual Life
Number of membership meetings held:
Number of Alumni Executive meetings held:
Number of delegates who attended Texas FFA Alumni Meeting:
Number of delegates who attended National FFA Alumni Meeting:
Number of members earning "Legion of Merit Citation:"
Membership increase over the previous year:
Is your instructor(s) a member(s) of the local FFA Alumni Council?

## Division II (20 points)

List instructional activities (one per line) conducted for agricultural education and/or supervised agricultural experience programs of students:

| Activity <br> Participants | \# Alumni <br> Participants | \$ Value/ <br> \# Hours |  |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

## Division III ( 15 points)

List activities (one per line) conducted in cooperation with the FFA Chapter \# Alumni \#FFA \$ Value/
Activity Participant Participants \# Hours

| 1. |  |  |  |
| :--- | :--- | :--- | :--- |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

## Division IV ( 15 points)

List activities (one per line) conducted to finance FFA or FFA Alumni activities.

| Activity    <br> $\begin{array}{c}\text { \# Alumni } \\ \text { Participants }\end{array}$  $\begin{array}{c}\text { \#FFA } \\ \text { Participants }\end{array}$ $\begin{array}{c}\text { \$ Value/ } \\ \text { \# Hours }\end{array}$ <br> 1.    <br> 2.   $)$ |  |  |  |
| :--- | :--- | :--- | :--- |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

## Division V (10 points)

List activities (one per line) conducted at other than the local level.

| Activity  <br>   <br> \# Alumni  <br> Participants  | \#FFA <br> Participants | \$ Value/ <br> \# Hours |  |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
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| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

## Division VI (10 points)

List activities (one per line) conducted of a social or fellowship nature.

| Activity | \# Alumni <br> Participants | \#FFA <br> Participants | \$ Value/ <br> \# Hours |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
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| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

## Division VII (15 points)

List recruitment activities (one per line) for FFA Alumni membership.

| Activity | \# Alumni <br> Participants | \#FFA <br> Participants | \$ Value/ <br> \# Hours |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

## Division VIII (15 points)

1. Application may include up to 12 photographs, either color or black/white. Captions describing each photograph are limited to 50 words ( 7.5 points).
2. Application may include up to 12 news articles ( 7.5 points)
a. $\qquad$ Number of newspaper articles explaining projects and activities conducted with the local FFA chapter.
b. $\qquad$ Number of radio/TV programs presented during the past year.

FFA Alumni Chairman or President

FFA Advisor

FFA Alumni Secretary

Date Submitted

## Please mail to:

Kelly White<br>Texas FFA Alumni Association<br>5025 Hartson<br>Kyle, TX 78640

